

NORRISTOWN MUNICIPALITY
Council Work Session
Tuesday, June 21, 2022
6:30 PM
Montgomery County Intermediate Unit 23
2 West Lafayette Street, 1st Floor, Norristown, PA 19401

AGENDA

- I. Call to Order
- II. Moment of Silence / Pledge of Allegiance
- III. Roll Call
- IV. Motion to Approve Minutes
- V. Executive Session Announcement
- VI. Presentations
 - A. **Presentation on the Adaptive Reuse and Renovation of the Trail Junction Center at Lafayette and Dekalb Streets**
- VII. Announcements
- VIII. Public Comments
- IX. Municipal Administrator
 - A. **Public Hearing on Comcast Cable Franchise Renewal in the Municipality of Norristown**
To conduct a public hearing related to the upcoming renewal of the Comcast cable franchise agreement with the Municipality of Norristown.
 - B. **Resolution No. 22-35: Request Council Approve the purchase of storage shelving and police lockers in the amount of \$96,756.13 from Corbett Inc.**
To obtain Council approval for the Municipal Administrator to order lockers and shelving for the Police Department at Municipal Hall.
 - C. **Resolution No. 22-40: Request Council Approve the purchase of audio-visual equipment from Delco Solutions in the amount of \$331,665**
To obtain Council approval for the Municipal Administrator to order the AV equipment and installation for Municipal Hall renovations.
 - D. **Request of Municipal Council to direct the Solicitor to attend the June 28, 2022, Meeting of the Zoning Hearing Board to Support the Montgomery County Redevelopment Authority's application for variances required to subdivide the State Hospital grounds related to the 68-acre conveyance to the RDA on behalf of the Municipality.**
 - E. **Resolution No. 22.44: Land Lease Agreement with the Redevelopment Authority of Montgomery County**
To obtain Council approval for the Municipality of Norristown to enter a lease agreement with the Redevelopment Authority of Montgomery County related to the State Hospital site.

X. Planning & Municipal Development

A. Resolution No. 22-41: Request Preliminary/Final Land Development for 1011 New Hope Street (Curren Terrace)

Consider granting request for preliminary/final land development for 1011 New Hope Street (Curren Terrace).

B. Resolution No. 22-42: Request Preliminary/Final Land Development for 1651 Markley Street (Stinson Hall)

Consider granting request for preliminary/final land development for 1651 Markley Street (Stinson Hall).

C. CDBG Main Street Economic Development and Job Creation and Retention Assistance Program - 14 W. Main St. - Simply Divine Restaurant Application Submission for Consideration of \$100,000 Grant Award Proposal

Simply Divine restaurant is requesting \$100,000 in Main Street Economic Development and Job Creation and Retention Assistance grant funding to retrofit the current commercial space.

D. Seeking Council feedback on a proposed sketch plan for the Elmwood Park Zoo Master Plan to transform its facilities and continue its mission of fostering wildlife preservation and education within the expanded 72 acres footprint.

To receive feedback from Council members on the proposed sketch plan for the Elmwood Park Zoo Masterplan that transforms its facilities and continues its mission of fostering wildlife preservation and education within the expanded 72-acre footprint. EPZ master plan consists of new wildlife exhibits, revitalization of existing exhibits, and infrastructure improvements to be completed in multiple phases.

XI. Fire Department

A. For Municipal Council to discuss a potential Municipal Ordinance requiring that all buildings containing more than two apartments be retroactively required to install fire sprinklers within a period of 12 years.

To have Council deliberate on the matter and give staff direction regarding preparation of a draft ordinance for advertisement and adoption.

XII. Public Works

A. Ordinance No. 22-01: Request for Council to approve changes to the Solid Waste Ordinance, amending Sections 274-2, 274-60, 274-62, 274-63, and 274-68 of Chapter 274

Request for Council to approve Ordinance 22-01, amendments to Section 274 "Solid Waste" of the Code of Municipal Ordinances.

XIII. Adjournment

Anyone with a disability who wishes to attend this meeting and requires an auxiliary aid, service or other accommodations to participate in the meeting, please call the office of the Municipal Administrator at 610-272-8080.