

City Council Agenda Item III.3. Action

# **AGENDA ITEM SUMMARY**

### **MEETING DATE**

PRESENTED BY

October 10, 2023

Dr. Reid A. Wodicka

# AGENDA ITEM # III.3

Appalachian Power Company Easement - 3525 John Capron Road - Bid Opening/Acceptance

#### RECOMMENDATION

Discuss the attached proposed ordinance and deed, and accept a bid where appropriate.

The Clerk of Council will publicly open and announce all bids received. The Mayor will then publicly ask if any other bids are to be submitted, and if none, a member of City Council will make a motion to accept the bid submitted and adopt the same by recorded vote. Note: If any additional bid(s) is received during the work session, then City Council should table this matter until the next regular meeting date so staff may review the subsequent bid(s) received.

### SUMMARY

The City, Lynchburg City Schools, and Appalachian Power Company have worked together, to propose for City Council's review and consideration, a proposed right of way and easement to Appalachian Power Company on property owned by the City; more specifically 3525 John Capron Road, Lynchburg, VA 24501 (Tax Map No(s) 11501003). The substance of such right of way and easement is shown in the attached documents. The purpose of such right of way and easement is for an electric power line or lines, and communication lines, in, on, under, along, through, over, and across the aforesaid property in relation to providing electric service to the Lynchburg City Schools electric bus charging stations and other related uses.

Given the nature and the length of the easement sought, the City advertised for bids and must hold a public hearing before adopting the ordinance and granting the easement. The attached proposed ordinance, deed, and exhibit illustrate the proposed easement. The proposed easement, if granted, will expire October 10, 2063, given the requirements of Va Code Sec(s). 15.2-2100 et seq.

## **PRIOR ACTION(S)**

09-12-23: Business Item Briefing

#### **FISCAL IMPACT**

N/A – This project is funded by a grant from the United States Environmental Protection Agency

#### CONTACT(S)

Dr. Reid A. Wodicka

ATTACHMENT(S)

- 1. Proposed Ordinance ApCo Easement 3525 John Capron Road
- 2. Proposed Deed ApCo Easement -3525 John Capron Road
- 3. Easement Exhibit

# **REVIEWED BY**

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Date: October 05, 2023

Alicia J. Fing

Date: October 05, 2023