



**NOTICE OF MEETING  
BOARD OF DIRECTORS OF THE  
FRESNO METROPOLITAN FLOOD CONTROL DISTRICT**

**Wednesday, April 28, 2021 at 6:00 PM**

Per Executive Order N-29-20, which allows local and state legislative bodies to hold meetings via teleconference and to make meetings accessible electronically, this Regular Board Meeting will be held via a webcast and can be accessed as follows: By logging into <https://zoom.us> and selecting "Join a Meeting" in the upper right of the webpage. The meeting ID is: **899-2338-0146** and the Password is **434897**. The public may participate in the meeting as otherwise permitted under the Brown Act by joining the webcast or calling in at **(669) 900-6833** and entering the meeting ID and password when prompted.

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**AGENDA**

**1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE: Pledge of Allegiance to be led by Peter Sanchez**

A. Roll Call

**2. REPORT OF THE GENERAL MANAGER**

**3. APPROVAL OF MINUTES:**

A. Meeting of April 14, 2021

**4. BUSINESS AND PRESENTATIONS FROM THE FLOOR**

*(This is an opportunity for the members of the public to address the Board on any matter related to the District that is not listed on the Agenda.)*

**5. ADDITIONS TO THE AGENDA**

*(The Board may add an item to the agenda if, upon a two-thirds vote, the Board finds that there is a need for immediate action on the matter and the need came to the attention of the District after the posting of this agenda.)*

**6. POTENTIAL CONFLICTS OF INTEREST**

*(Any Board Member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.) (FPPC §87105)*

**7. PUBLIC HEARING: None Scheduled**

**8. CONSENT CALENDAR**

*(All Consent Calendar items are considered to be routine action items and will be enacted by one motion. There will be no separate discussion of these items unless requested, in which event the item will be removed from the Consent Calendar and considered following approval of the Consent Calendar.)*

A. Summary Report on Association of California Water Agencies Joint Powers Insurance Authority (ACWA-JPIA) Retrospective Premium Adjustment Stabilization Fund and 2021

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Refunded Premium

- B. Ratification of Expenditures, Report of Fund Balances and Activity, March 2021
- C. Acceptance of Third Quarter Budget Report, Fiscal Year 2020-2021
- D. Report on First Quarter of 2021 Grant Expenditure and Reimbursement
- E. Engineer's Third Quarter Report of Developer Agreements, January 2021 through March 2021
- F. Report of Pollutant Discharge Incidents, March 2021

**9. REGULAR AGENDA ITEMS**

- A. Adoption of Resolution Authorizing Quitclaim of Storm Drain Easement, Tract 6285, Drainage Area "BS" (Armstrong & Clinton), Century Communities of California, LLC (*two-thirds vote required*)

**10. BOARD REPORTS, WORKSHOPS, CORRESPONDENCE AND REQUESTS FOR FUTURE AGENDA ITEMS**

- A. **BOARD OF DIRECTORS - COMMENTS**
- B. Report on Board of Directors Attendance at Various Meetings: Kings Basin Water Authority, Director Burleson

**11. REPORT OF GENERAL COUNSEL**

**12. CLOSED SESSION: None Scheduled**

**13. ADJOURNMENT**

**14. NEXT MEETINGS:**

- \*Monday, May 3, 2021 Community Relations Committee Meeting @ 12:00 pm
- \*Wednesday, May 12, 2021 Regular Board Meeting @ 6:00 pm
- \*Friday, May 14, 2021 Priorities & Programming Committee Meeting @ 12:00 pm
- \*Tuesday, May 18, 2021 Administrative Committee Meeting @ 12:00 pm
- \*Wednesday, May 26, 2021 Regular Board Meeting @ 6:00 pm

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**ACCOMMODATIONS FOR PERSONS WITH DISABILITIES**

A person with a qualifying disability under the Americans With Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, by facsimile, or written correspondence to the District's Clerk to the Board at (559) 456-3292 at the District office, at least 48 hours before a public District meeting.