



**NOTICE OF MEETING  
BOARD OF DIRECTORS OF THE  
FRESNO METROPOLITAN FLOOD CONTROL DISTRICT**

**Wednesday, April 14, 2021 at 6:00 PM**

Per Executive Order N-29-20, which allows local and state legislative bodies to hold meetings via teleconference and to make meetings accessible electronically, this Regular Board Meeting will be held via a webcast and can be accessed as follows: By logging into <https://zoom.us> and selecting "Join a Meeting" in the upper right of the webpage. The meeting ID is: **886-9205-1691** and the Password is **024743**. The public may participate in the meeting as otherwise permitted under the Brown Act by joining the webcast or calling in at **(669) 900-6833** and entering the meeting ID and password when prompted.

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**AGENDA**

**1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE: Pledge of Allegiance to be led by Berta Mims**

A. Roll Call

**2. REPORT OF THE GENERAL MANAGER**

**3. APPROVAL OF MINUTES:**

A. Meeting of March 24, 2021

**4. BUSINESS AND PRESENTATIONS FROM THE FLOOR**

*(This is an opportunity for the members of the public to address the Board on any matter related to the District that is not listed on the Agenda.)*

**5. ADDITIONS TO THE AGENDA**

*(The Board may add an item to the agenda if, upon a two-thirds vote, the Board finds that there is a need for immediate action on the matter and the need came to the attention of the District after the posting of this agenda.)*

**6. POTENTIAL CONFLICTS OF INTEREST**

*(Any Board Member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.) (FPPC §87105)*

**7. PUBLIC HEARING: None Scheduled**

**8. CONSENT CALENDAR**

*(All Consent Calendar items are considered to be routine action items and will be enacted by one motion. There will be no separate discussion of these items unless requested, in which event the item will be removed from the Consent Calendar and considered following approval of the Consent Calendar.)*

A. Authorization to Execute Standard Developer Agreement, DPA 2019-03448, Drainage Area "AI" (Shaw & Hayes), Sterling Hartel Developments I, Inc.

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- B. Authorization to Execute Standard Developer Agreement, Tract 6304, Drainage Area "DP" (Shaw & Highland), BN 6304 LP (Bonadelle Homes)
- C. Authorization to Execute Standard Developer Agreement, Tract 6271, Drainage Area "EO" (Ashlan & Hayes), Ashlan Hayes Developers, Inc. (Wathen-Castanos)
- D. Report on Drainage Fee Time Payment Agreements (January-March 2021)
- E. Report of Public Concerns, March 2021

**9. REGULAR AGENDA ITEMS**

- A. Review of the District's 2020-2021 Top Objectives and Concurrence with the District's 2021-2022 Top Objectives

**10. BOARD REPORTS, WORKSHOPS, CORRESPONDENCE AND REQUESTS FOR FUTURE AGENDA ITEMS**

**A. BOARD OF DIRECTORS - COMMENTS**

- B. Recommendation from the Administrative Committee: Consideration of Market Adjustment to Park Attendant Compensation

- C. Recommendation from the Policy Committee:

Adoption of Amendments to the District's Employee Handbook and Human Resources Policies and Procedures:

(1) HR 109- Job Posting

(2) HR 602- Family Leave

(3) HR 603- California Paid Family Leave

- D. Recommendation from the Policy Committee: Adoption of the Addition of the District Emergency Telecommuting Policy to the Employee Handbook and Human Resources Policies and Procedures.

**11. REPORT OF GENERAL COUNSEL**

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**12. CLOSED SESSION: None Scheduled**

**13. ADJOURNMENT**

**14. NEXT MEETINGS:**

\*Wednesday, April 28, 2021 Regular Board Meeting @ 6:00 pm

\*Wednesday, May 12, 2021 Regular Board Meeting @ 6:00 pm

\*Wednesday, May 26, 2021 Regular Board Meeting @ 6:00 pm

**ACCOMMODATIONS FOR PERSONS WITH DISABILITIES**

A person with a qualifying disability under the Americans With Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, by facsimile, or written correspondence to the District's Clerk to the Board at (559) 456-3292 at the District office, at least 48 hours before a public District meeting.