



NOTICE OF MEETING

BOARD OF DIRECTORS OF THE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT

Monday, November 7, 2022 at 11:00 AM

Conference Center
5469 East Olive Avenue
Fresno, California 93727

AGENDA

1. **CALL TO ORDER OF BOARD WORKSHOP MEETING AND PLEDGE OF ALLEGIANCE:** Pledge of Allegiance to be led by Robin Bravo, Administrative Services Manager
2. **REPORT OF THE GENERAL MANAGER**
3. **APPROVAL OF MINUTES:** None Submitted
4. **BUSINESS AND PRESENTATIONS FROM THE FLOOR**
(This is an opportunity for the members of the public to address the Board on any matter related to the District that is not listed on the Agenda.)
5. **ADDITIONS TO THE AGENDA**
(The Board may add an item to the agenda if, upon a two-thirds vote, the Board finds that there is a need for immediate action on the matter and the need came to the attention of the District after the posting of this agenda.)
6. **POTENTIAL CONFLICTS OF INTEREST**
(Any Board Member who has a potential conflict of interest may now identify the item and recuse themselves from discussing and voting on the matter.) (FPPC §87105)
7. **PUBLIC HEARING:** None Scheduled
8. **CONSENT CALENDAR:** None Scheduled
9. **REGULAR AGENDA ITEMS:** None Scheduled
10. **BOARD REPORTS, WORKSHOPS, CORRESPONDENCE AND REQUESTS FOR FUTURE AGENDA ITEMS**
 - A. Board of Directors - Comments
11. **REPORT OF GENERAL COUNSEL**

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A. Workshop - Ethics Training in Compliance with AB 1234

12. CLOSED SESSION: None Scheduled

13. ADJOURNMENT

14. NEXT MEETINGS:

*November 8, 2022 Board Workshop AB 1825 Sexual Harassment Prevention @ 11:00 am

*November 16, 2022 Special Board Meeting @ 6:00 pm

*December 5, 2022 Administrative Committee Meeting @ 12:00 pm

*December 6, 2022 Community Relations Committee Meeting @ 12:00 pm

*December 14, 2022 Regular Board Meeting @ 6:00 pm

ACCOMMODATIONS FOR PERSONS WITH DISABILITIES

A person with a qualifying disability under the Americans With Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, by facsimile, or written correspondence to the District's Clerk to the Board at (559) 456-3292 at the District office, at least 48 hours before a public District meeting.